



Membership Application

San Joaquin Paint Horse Club



****Pay your membership by 3/16/24 for discounted "Early Member Pricing" at the August show.****

SAVE \$25 ON A STALL (limit one discount per membership).

Name of Applicant(s):

1. _____ APHA # _____ Birth Month _____

2. _____ APHA # _____ Birth Month _____

Address: _____

City / State / Zip: _____

Email Address: _____

Email addresses are provided to APHA upon request, published in the CA Paint Horse Directory and used internally for Club communications.

Home Phone#: _____ Cell Phone#: _____

Additional Family Members:

_____ APHA# _____ Relationship _____ Birth Month _____

_____ APHA# _____ Relationship _____ Birth Month _____

_____ APHA# _____ Relationship _____ Birth Month _____

Check Type of Membership

- \$35 – Family / Husband & Wife / Partnership (SJPHC Bylaws Section 3A - Family Membership shall consist of a husband, wife/couple and the minor children or grandchildren. **Children of family memberships who have reached the age of 19, as of January 1, are not eligible for family membership under their parents or grandparents....** Section 3B – Partnership Membership shall consist of two unrelated adults)
- \$30 – Individual Membership (SJPHC Bylaws Section 3C - An individual Membership is one who has reached his/her nineteenth birthday as of January 1, as defined by the American Paint Horse Rule Book, or is a firm or corporation.....)
- \$20 – Youth Membership (SJPHC Bylaws Section 3D - A youth membership is one who has not reached his or her nineteenth (19) birthday, as of January 1, as defined by the American Paint Horse Association Rule Book)

NO ADDITIONAL YEAR END AWARD FEES OR WORK HOURS REQUIRED

**SJPHC will be hosting the Triple Crown Fall Color Classic in August 2024.
High Point Awards will be given to 5th place.**

There will not be a separate year-end awards program for 2024.

For Additional Applications and Information Visit: www.SJPHC.net

Please make checks payable to the **San Joaquin Paint Horse Club**

Mail Membership Forms to:

SJPHC c/o Laura Hamill, 7726 N. First Street, Box #369, Fresno, CA 93720

Phone (559) 285-3500